

BIOGRAPHICAL AND FINANCIAL INFORMATION REQUESTED OF
NOMINEES

A. Biographical Information

I. Name: (Include any former names used.)

John F. Walsh

II. Position to which nominated:

United States Postal Service Board of Governors

III. Date of nomination:

October 5, 1998

IV. Address: (List current place of residence and office addresses.)

33 Hunting Ridge Farms
Branford, Connecticut 06405

V. Date and place of birth:

March 29, 1927. New Haven, Connecticut

VI. Marital Status: (Include maiden name of wife or husband=s name.)

Married. Ann Groark Walsh

VII. Names and ages of children:

Sheila Walsh Riegelmann. Age 37

Joseph A. Walsh. Age 35

VIII. Education: List secondary and higher education institutions, dates attended, degree received and date degree granted.

B.S. Business Administration, Quinnipiac College. 1957.

A.S. Business Administration, Quinnipiac College. 1949.

Syracuse University. 1949 - 1950.

New Haven College, Executive Training School. 1956.

C.A.P.M. Basic and Advanced Purchasing Courses

C.A.P.M. District 9 Workshops and Seminars.

Purchasing Courses - Connecticut and New York

IX. Employment record: List all jobs held since college, including the title or description of job, name of employer, location of work, and dates of employment. (Please use separate attachment, if necessary.)

1992 - 1997 **President**. Ninth Square Association, Inc.

1992 - 1998 **Chairman**, New Haven Parking Authority

1990 - 1992 **Director of District Development**, Ninth Square Assoc.

1978 - 1990 **Purchasing Agent**, City of New Haven

1968 - 1978 **Director of Support Services**, New Haven Police Dept.

1967 - 1968 **Purchasing Agent**, Peter Paul, Inc., Naugatuck

1964 - 1967 **Deputy Controller**, City of New Haven

1954 - 1967 **Purchasing Agent**, A.C. Gilbert Co., New Haven

1952 - 1953 **Buyer**, Bigelow-Sanford Inc., New York City

X. Government Experience: List any advisory, consultative, honorary or other part-time service or positions with Federal, State, or local governments, other than those listed above.

None

XI. Business relationships: List all positions held as an officer, director, trustee, partner, proprietor, agent, representative, or consultant of any corporation, company, firm, partnership, or other business enterprise, educational or other institution.

None

XII. Memberships: List all memberships and offices held in professional, business, fraternal, scholarly, civic, public, charitable and other organizations.

National Association of Purchasing Managers

Board of Directors. 1980 - 1982.

Chairman, Recommendations and Suggestions Committee. 1983 - 1987.

Shipman Award Committee. 1982 - 1983.

Credentials Committee. 1981 - 1983.

Chairman. Permanent Conference Committee. 1983 - 1988.

District 9: New England Region

Vice President. 1981 - 1982.

Chairman. Public Relations. 1982 - 1985.

Chairman. Audit Committee. 1981 - 1982

Chairman. Activities Committee. 1979 - 1980.

Connecticut Association of Purchasing Management

Fred A. Harvey Award. 1984.

Director of National Affairs. 1979 - 1980.

President. 1978.

First Vice President. 1977 - 1978.

Second Vice President. 1976 - 1977.

Director. 1975 - 1977.

Chairman. Trade Show. 1976 - 1978.

Other Professional Activities

Public Purchasing Assoc. Of Connecticut.

National Purchasing Institute.

Civic and Fraternal Organizations

Commissioner. Purchasing Committee, 1995 Special Olympic World Games.

Chairman. New Haven Parking Authority. 1992 - 1998.

Director. Greater New Haven Chamber of Commerce. 1992 - 1998.

Director. New Haven Grid Iron Club.

Knights of Saint Patrick.

Director. New Haven Skating Club. 1965 - 1971.

Charter Revision Committee. City of New Haven. 1968.
Director. Connecticut Classic Basketball Tournament. 1994 - Present.

XIII. Political affiliations and activities:

(a) List all offices with a political party which you have held or any public office for which you have been a candidate.

None

(b) List all memberships and offices held in and services rendered to all political parties or election committees during the last 10 years.

Finance Committee - Connecticut Democratic Central Committee.

(c) Itemize all political contributions to any individual, campaign organization, political party, political action committee, or similar entity of \$50 or more for the past 5 years.

Senator Christopher Dodd \$1,250.00
Senator Joseph Lieberman \$ 600.00
Congresswoman Rosa DeLauro \$ 975.00
Mayor John DeStephano, Jr. \$ 1,440.00
John Larson \$ 150.00
Bill Curry \$ 150.00
State Senator Martin Looney \$ 75.00
State Representative Bill Dyson \$ 150.00
High Sheriff Frank Kinney \$ 500.00
Connecticut State Central Committee \$ 1,050.00

XIV. Honors and awards: List all scholarships, fellowships, honorary degrees, honorary society memberships, military medals and any other special recognition for outstanding service or achievements.

Fred A. Harvey Award. Highest Purchasing Honor - Connecticut

XV. Published writings: List the titles, publishers, and dates of books, articles, reports, or other published materials which you have written.

None

XVI. Speeches: Provide the Committee with three copies of any formal speeches you have delivered during the last 5 years which you have copies of and are on topics relevant to the position for which you have been nominated.

XVII. Selection:

(a) Do you know why you were chosen for this nomination by the President?

I communicated through Senator Dodd my desire to serve in the administration due to my retirement from the public and private sector.

(b) What do you believe in your background or employment experience affirmatively qualifies you for this particular appointment?

I feel that I am qualified to serve on the Board of Governors of the United States Postal Service because of my many years in government and private industry. My knowledge of contracts,

insurance, and negotiations, as well as other areas of government and business will enable me to better serve The Postal Service in all capacities.

B. FUTURE EMPLOYMENT RELATIONSHIPS

I. Will you sever all connections with your present employers, business firms, business associations or business organizations if you are confirmed by the Senate.

Yes

II. Do you have any plans, commitments or agreements to pursue outside employment, with or without compensation, during your service with the government? If so, explain.

No

III. Do you have any plans, commitments or agreements after completing government service to resume employment, affiliation or practice with your previous employer, business firm, association or organization?

No

IV. Has anybody made a commitment to employ your services in any capacity after you leave government service?

No

V. If confirmed, do you expect to serve out your full term or until the next Presidential election, whichever is applicable?

Yes

C. POTENTIAL CONFLICTS OF INTEREST

I. Describe all financial arrangements, deferred compensation agreements, and other continuing dealings with business associates, clients or customers.

None

II. Indicate any investments, obligations, liabilities, or other relationships which could involve potential conflicts of interest in the position to which you have been nominated.

None

III. Describe any business relationship, dealing or financial transaction which you have had during the last 10 years, whether for yourself, on behalf of a client, or acting as an agent, that could in any way constitute or result in a possible conflict of interest in the position to which you have been nominated.

None

IV. Describe any activity during the past 10 years in which you have engaged for the purpose of directly or indirectly influencing the passage, defeat or modification of any legislation or affecting the administration and execution of law or public policy.

None

V. Explain how you will resolve any potential conflict of interest, including any that may be disclosed by your responses to the above items. (Please provide copies of any trust or other agreements.)

I have none at this time that I am aware of.

VI. Do you agree to have written opinions provided to the Committee by the designated agency ethics officer of the agency to which you are nominated and by the Office of Government Ethics concerning potential conflicts of interest or any legal impediments to your serving in this position?

Yes

D. LEGAL MATTERS

I. Have you ever been disciplined or cited for a breach of ethics for unprofessional conduct by, or been the subject of a complaint to any court, administrative agency, professional association, disciplinary committee, or other professional group? If so, provide details.

No

II. Have you ever been investigated, arrested, charged or held by any Federal, State, or other law enforcement authority for violation of any Federal, State, county or municipal law, regulation or ordinance, other than a minor traffic offense? If so, provide details.

No

III. Have you or any business of which you are or were an officer ever been involved as a party in interest in any administrative agency proceeding or civil litigation? If so, provide details.

No

IV. Have you ever been convicted (including pleas of guilty or *nolo contendere*) of any criminal violation other than a minor traffic offense?

No

V. Please advise the Committee of any additional information, favorable or unfavorable, which you feel should be considered in connection with your nomination.

None