



**United States Senate**  
**Committee on Homeland Security and Governmental Affairs**  
Senator Ron Johnson, Chairman  
Senator Thomas R. Carper, Ranking Member

**BUSINESS MEETING**

Wednesday, December 9, 2015  
9:30 a.m.  
SD-342, Dirksen Senate Office Building

**AGENDA**

**Legislation**

1. S. 2171, Scholarships for Opportunity and Results Reauthorization Act;
2. S. 2127, Dr. Chris Kirkpatrick Whistleblower Protection Act of 2015;
3. S. \_\_\_\_\_, Federal Asset Sale and Transfer Act;
4. S. \_\_\_\_\_, Federal Real Property Management Reform Act of 2015;
5. S. \_\_\_\_\_, Administrative Leave Act of 2015;
6. S. 1915, First Responder Anthrax Preparedness Act;
7. S. 1492, to direct the Administrator of General Services, on behalf of the Archivist of the United States, to convey certain Federal property located in the State of Alaska to the municipality of Anchorage, Alaska;
8. H.R. 1557, Federal Employee Antidiscrimination Act of 2015.